

THE SECRETARY OF THE ARMY

WASHINGTON, D. C.

OFFICE OF THE SECRETARY OF THE ARMY

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BY - LAWS

OF THE

Ancient St. John's Lodge

OF

ANCIENT, FREE AND ACCEPTED MASONS,

No. 3,

On the Registry of the Grand Lodge of Canada,

WITH

A LIST OF THE PRINCIPAL OFFICERS

SINCE THE PERIOD OF ITS ESTABLISHMENT
ON THE 7TH OF AUGUST, A.L. 5794,

AND THE NAMES OF ITS PRESENT MEMBERS.



KINGSTON:

PRINTED AT THE BRITISH WHIG OFFICE,
A. L. 5879.

*At the Communication of the Grand Lodge of Canada held at
Kingston, A. L. 5859, this Lodge was permitted to wear Gold
Jewels and Gold Trimmings.*



PRINCIPAL OFFICERS

OF THE

Ancient St. John's Lodge No. 3

KINGSTON,

*From the Period of its Establishment on the 7th of August, A.L.
5794.*

AUGUST, 1794.

Richard Porter, W.M.
William McKay, S.W. William Burrell, J.W.

DECEMBER, 1794.

Richard Porter, W.M.
William McKay, S.W. William Burrell, J.W.

JUNE, 1795.

William McKay, W.M.
John C. Stewart, S.W. John McLeod, J.W.

DECEMBER, 1795.

John McLeod, W.M.
Thomas Sparham, jr., S.W. James Baymon, J.W.

JUNE, 1796.

Thomas Sparham, jr., W.M.
James Baymon, S.W. William McDonnell, J.W.

PRINCIPAL OFFICERS.

DECEMBER, 1796.

Thomas Sparham, jr., W.M.
 James Baymon, S.W. William McDonnell, J.W.

JUNE, 1797.

John Darley, W.M.
 James Baymon, S.W. William McDonnell, J.W.

DECEMBER, 1797.

John Darley, W.M.
 John McLeod, S.W. Thomas Plummer, J.W.

JUNE, 1798.

John McLeod, W.M.
 Thomas Hershfieldt, S.W. Charles McDonnell, J.W.

DECEMBER, 1798.

Thomas Hershfieldt, W.M.
 Samuel Shepherd, S.W. Simon F. McNabb, J.W.

JUNE, 1799.

Thomas Sparham, jr., W.M.
 William McKay, S.W. James Baymon, J.W.

DECEMBER, 1799.

Thomas Sparham, jr., W.M.
 William McKay, S.W. James Baymon, J.W.

JUNE, 1800.

Villiam McKay, W.M.
 John Grewer, S.W. Dugald Gray, J.W.

DECEMBER, 1800.

James Baymon, W.M.
 John Size, S.W. James Murray, J.W.

JUNE, 1801.

Jermyn Patrick, W.M.
 John Darley, S.W. John Stauber, J.W.

DECEMBER, 1801.

Jermyn Patrick, W.M.
 John Darley, S.W. James Baymon, J.W.

JUNE, 1802.

Jermyn Patrick, W.M.
 John Darley, S.W. Park Allyn, J.W.

PRINCIPAL OFFICERS.

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DECEMBER, 1802.

Jermyn Patrick, W.M.

John Darley, S.W.

Park Allyn, J.W.

JUNE, 1803.

Jermyn Patrick, W.M.

Park Allyn, S.W.

Robert Walker, J.W.

DECEMBER, 1803.

Jermyn Patrick, W.M.

Park Allyn, S.W.

Robert Walker, J.W.

JUNE, 1804.

Park Allyn, W.M.

Robert Walker, S.W.

Benjamin Olcott, J.W.

DECEMBER, 1804.

Park Allyn, W.M.

Robert Walker, S.W.

Benjamin Olcott, J.W.

JUNE, 1805.

Robert Walker, W.M.

Benjamin Olcott, S.W.

Zenas Nash, J.W.

DECEMBER, 1805.

Robert Walker, W.M.

Benjamin Olcott, S.W.

Zenas Nash, J.W.

JUNE, 1806.

John Darley, W.M.

Benjamin Olcott, S.W.

Zenas Nash, J.W.

DECEMBER, 1806.

John Darley, W.M.

Benjamin Olcott, S.W.

John Size, J.W.

JUNE, 1807.

Benjamin Olcott, W.M.

John Size, S.W.

Frederick Bush, J.W.

DECEMBER, 1807.

Benjamin Olcott, W.M.

John Size, S.W.

Frederick Bush, J.W.

JUNE, 1808.

Frederick Bush, W.M.

Asa F. Reid, S.W.

Smith Bartlett, J.W.

PRINCIPAL OFFICERS.

DECEMBER, 1808.

Frederick Bush, W.M.

Robert Tolbert, S.W.

George Douglass, J.W.

JUNE, 1809.

Asa F. Reid, W.M.

Robert Tolbert, S.W.

John Darley, J.W.

DECEMBER, 1809.

Asa F. Reid, W.M.

Robert Tolbert, S.W.

John Darley, J.W.

JUNE, 1810.

John Darley, W.M.

Jabraz Sizer, S.W.

Richard Smith, J.W.

DECEMBER, 1810.

Henry Moore, W.M.

Richard Smith, S.W.

William Patton, J.W.

JUNE, 1811.

Francis Carlisle, W.M.

Elijah Spafford, S.W.

John Butterworth, J.W.

DECEMBER, 1811.

Francis Carlisle, W.M.

Elijah Spafford, S.W.

John Butterworth, J.W.

JUNE, 1812.

Benjamin Olcott, W.M.

Robert Tolbert, S.W.

John Butterworth, J.W.

DECEMBER, 1812.

Benjamin Olcott, W.M.

Robert Tolbert, S.W.

John Butterworth, J.W.

JUNE, 1813.

Benjamin Olcott, W.M.

Robert Tolbert, S.W.

John Butterworth, J.W.

DECEMBER, 1813.

Robert Walker, W.M.

John Butterworth, S.W.

Richard Smith, J.W.

JUNE, 1814.

Robert Walker, W.M.

John Butterworth, S.W.

Richard Smith, J.W.

DECEMBER, 1814.

Robert Walker, W.M.

John Butterworth, S.W.

Richard Smith, J.W.

PRINCIPAL OFFICERS.

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JUNE, 1815.

Benjamin Olcott, W.M.

John Butterworth, S.W.

Charles Keith, J.W.

DECEMBER, 1815.

John Butterworth, W.M.

Robert Young, S.W.

John Allen, J.W.

JUNE, 1816.

John Butterworth, W.M.

Richard Shaw, S.W.

Thomas Smith, J.W.

DECEMBER, 1816.

John Butterworth, W.M.

Thomas Smith, S.W.

George Oliver, J.W.

JUNE, 1817.

Benjamin Olcott, W.M.

Thomas Smith, S.W.

George Oliver, J.W.

DECEMBER, 1817.

Samuel Shaw, W.M.

George Oliver, S.W.

Jerry Whitehead, J.W.

JUNE, 1818.

Samuel Shaw, W.M.

George Oliver, S.W.

John Strange, J.W.

DECEMBER, 1818.

George Oliver, W.M.

John Strange, S.W.

John W. Ferguson, J.W.

JUNE, 1819.

George Oliver, W.M.

John Strange, S.W.

John W. Ferguson, J.W.

DECEMBER, 1819.

George Oliver, W.M.

John Strange, S.W.

Christopher F. Collins, J.W.

JUNE, 1820.

George Oliver, W.M.

John Butterworth, S.W.

Alexander J. Ferns, J.W.

PRINCIPAL OFFICERS.

DECEMBER, 1820.

George Oliver, W.M.

James Whitehead, S.W.

Alexander J. Ferns, J.W.

JUNE, 1821.

John Butterworth, W.M.

Alexander J. Ferns, S.W.

John Spence, J.W.

DECEMBER, 1821.

Alexander J. Ferns, W.M.

John Spence, S.W.

James Meagher, J.W.

JUNE, 1822.

Alexander J. Ferns, W.M.

James Meagher, S.W.

William Donaldson, J.W.

DECEMBER, 1822.

John Butterworth, W.M.

Benjamin Fairfield, S.W.

George Oliver, J.W.

JUNE, 1823.

John Butterworth, W.M.

Benjamin Fairfield, S.W.

George Oliver, J.W.

DECEMBER, 1823.

John Butterworth, W.M.

George Oliver, S.W.

Hugh C. Thompson, J.W.

From this Period the Officers were elected Annually.

DECEMBER, 1824.

George Oliver, W.M.

Hugh C. Thompson, S.W.

James Delay, J.W.

DECEMBER, 1825.

Samuel C. Melhuish, W.M.

John Butterworth, S.W.

Stephen Yarwood, J.W.

DECEMBER, 1826.

Stephen Yarwood, W.M.

Christopher A. Hagerman, S.W.

John Gordon, J.W.

DECEMBER, 1827.

Hugh C. Thompson, W.M.

Thomas Hill, S.W.

John Gordon, J.W.

PRINCIPAL OFFICERS.

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DECEMBER, 1828.

Hugh C. Thompson, W.M.

John Gordon, S.W.

Donald Bethune, J.W.

DECEMBER, 1829.

John Gordon, W.M.

Donald Bethune, S.W.

Richard H. Bonnycastle, J.W.

DECEMBER, 1830.

Alexander J. Ferns, W.M.

Richard H. Bonnycastle, S.W.

Stephen Miles, J.W.

DECEMBER, 1831.

Richard H. Bonnycastle, W.M.

George Oliver, S.W.

John Gordon, J. W.

DECEMBER, 1832.

John Gordon, W.M.

George Colls, S.W.

John Butterworth, J.W.

DECEMBER, 1833.

John Gordon, W.M.

George Oliver, S.W.

John Butterworth, J.W.

The Lodge was closed from this period until

DECEMBER, 1843.

Sir Richard H. Bonnycastle, W.M.

John S. Cartwright, S.W.

John S. Brownrigg, J.W.

DECEMBER, 1844.

Sir Richard H. Bonnycastle, W.M.

Henry J. Morris, S.W.

William Gunn, J.W.

DECEMBER, 1845.

Henry J. Morris, W.M.

William Gunn, S.W.

Henry Smith, jun., J.W.

DECEMBER, 1846.

Sir Richard H. Bonnycastle, W.M.

James A. Henderson, S.W.

William J. Goodeve, J.W.

DECEMBER, 1847.

James A. Henderson, W.M.

William J. Goodeve, S.W.

Joseph B. Hall, J.W.

DECEMBER, 1848.

William J. Goodeve, W.M.

Maxwell W. Strange, S.W.

Thomas Briggs, J.W.

PRINCIPAL OFFICERS.

DECEMBER, 1849.

Henry Smith, jr., W.M.
 James J. Burrowes, S.W. Samuel D. Fowler, J.W.

DECEMBER, 1850.

James A. Henderson, W.M.
 John Patterson, S.W. Thomas Rowe, J.W.

DECEMBER, 1851,

James J. Burrowes, W.M.
 Samuel D. Fowler, S.W. James G. Fortier, J.W.

DECEMBER, 1852.

Samuel D. Fowler, W.M.
 James G. Fortier, S.W. Ellery W. Palmer, J.W.

DECEMBER, 1853.

Richard Dowse, W.M.
 The Hon. John James Bury, S.W. Thomas Perkins, J.W.

DECEMBER, 1854.

James G. Fortier, W.M.
 Col. Alex. Gordon, R.E., S.W. Wm. Martin, J.W.

DECEMBER, 1855.

James A. Henderson, W.M.
 John Kerr, S.W. James Hill Rowan, J.W.

DECEMBER, 1856.

John Kerr, W.M.
 James Hill Rowan, S.W. John Sutherland, J.W.

DECEMBER, 1857.

James Hill Rowan, W.M.
 John Sutherland, S.W. Edward H. Parker, J.W.

DECEMBER, 1858.

Edward H. Parker, W.M.
 George M. Kinghorn, S.W. John Power, J.W.

DECEMBER, 1859.

James A. Henderson, W.M.
 Samuel D. Fowler, S.W. John Kerr, J.W.

DECEMBER, 1860.

John Sutherland, W.M.
 John Geale, S.W. Francis Bartlett, J.W.

PRINCIPAL OFFICERS.

II

DECEMBER, 1861.

George F. La Serre, W.M.
Francis Bartlett, S.W. Alex. S. Kirkpatrick, J.W.

DECEMBER, 1862.

George F. La Serre, W.M.
Alex. S. Kirkpatrick, S.W. Nicholas S. B. Eldred, J.W.

DECEMBER, 1863.

Alexander S. Kirkpatrick, W.M.
Patrick Geraghty, S.W. Wm. Peyton Phillips, J.W.

DECEMBER, 1864.

Alexander S. Kirkpatrick, W.M.
Patrick Geraghty, S.W. Wm. Peyton Phillips, J.W.

DECEMBER, 1865.

Samuel D. Fowler, W.M.
George M. Wilkinson, S.W. Richard M. Horsey, J.W.

DECEMBER, 1866.

George M. Wilkinson, W.M.
Richard M. Horsey, S.W. Edward H. Smith, J.W.

DECEMBER, 1867.

George M. Wilkinson, W.M.
George Creggan, S.W. J. George King, J.W.

DECEMBER, 1868.

George M. Wilkinson, W.M.
J. George King, S.W. Daniel McCartney, J.W.

DECEMBER, 1869.

John Kerr, W.M.
Alexander S. Kirkpatrick, S.W. Edward H. Parker, J.W.

DECEMBER, 1870.

John Kerr, W.M.
Leonard Clements, S.W. Harwood E. Swales, J.W.

DECEMBER, 1871.

Richard M. Horsey, W.M.
Wm. Peyton Phillips, S.W. John Mudie, J.W.

DECEMBER, 1872.

Wm. Peyton Phillips, W.M.
Harwood E. Swales, S.W. George Anderson, J.W.

PRINCIPAL OFFICERS.

DECEMBER, 1873.

James A. Henderson, W.M.
J. George King, S.W. Charles H. Corbett, J.W.

DECEMBER, 1874.

J. George King, W.M.
Charles H. Corbett, S.W. William Massie, J.W.

DECEMBER, 1875.

Charles H. Corbett, W.M.
William Massie, S.W. W. A. Gunn, J.W.

DECEMBER, 1876.

William A. Gunn, W.M.
Richard T. Walkem, S.W. Henry Nuttall, J.W.

DECEMBER, 1877.

Richard T. Walkem, W.M.
Henry Nuttall, S.W. George Durnford, J.W.

DECEMBER, 1878.

Henry Nuttall, W.M.
George Durnford, S.W. George W. Gaden, J.W.

DECEMBER, 1879.

George Durnford, W.M.
George W. Gaden, S.W. Walter Clarke, J.W.

LIST OF OFFICERS.

Ancient St. John's Lodge No. 3, G. R. C.

W. BRO.	GEO. DURNFORD	W. M.
" "	H. NUTTALL	I. P. M.
" "	G. W. GADEN	S. W.
" "	WALTER CLARKE	J. W.
" "	REV. R. GARRETT	Chaplain.
" "	E. R. WELCH	Treas.
" "	J. SUTHERLAND	Sec'y.
" "	ANDREW WALDIE	S. D.
" "	H. J. SAUNDERS, M.D.	J. D.
" "	HY. FIELD	I. G.
" "	F. W. SPANGENBURG	D. C.
" "	WILLIAM HALES	Organist.
" "	FRED'K. SMITH	} Stewards.
" "	JAMES YULE	
" "	E. BALL	Tyler.

BOARD OF RELIEF.

R. W. BRO. G. M. WILKINSON,
" " " R. T. WALKEM,
" " " L. CLEMENTS.

Grand Master Grand Lodge of Canada,
MOST WOR. BRO. J. A. HENDERSON, Q. C., D. C. L.

Deputy Grand Master St. Lawrence District,
RIGHT WOR. BRO. RICHARD T. WALKEM.

MEMBERS.

Honorary Members.

Robert Sellars, Geo. F. LaSerre.
W. J. B. McLeod Moore.

Life Members.

Most Wor. Bro. Jas. A. Henderson,
Right Wor. Bro. Sir John A. Macdonald,
Bro. Richard Bunt, Bro. H. Yates,
Bro. G. M. Kinghorn, W. Bro. A. J. O'Loughlin,
R. W. Bro. John Kerr, W. Bro. Joseph Watson,
W. Bro. John Sutherland, Bro. Wm. Ferguson,
V. W. Bro. E. H. Parker, Bro. Joseph Northmore.

Ordinary Members.

M. W. Strange,	Geo. A. Kirkpatrick,
S. W. Scobell,	J. Geo. King,
John Duff,	Alex. Munsie,
Wm. Martin,	Wm. Lesslie,
Robert Barry,	Darius Smith,
E. R. Welch,	John Merrin,
John Power,	John K. Macaulay,
James Wilson,	Geo. Creeggan,
John C. Clark,	R. A. Irwin,
Arch. Livingston,	Wm. Hammond,
E. H. Smith,	Wm. Lewis,
W. H. Wilkison,	Wm. Coleman,
D. Cunningham,	Wm. Bowey,
Alex. S. Kirkpatrick,	L. Clements,
H. C. Voigt,	Joseph Parsons,
C. F. Gildersleeve,	Peter Kiel,
Geo. M. Wilkinson,	T. A. Parnell,
C. D. Macdonell,	Geo. Newlands,
Rybert Kent,	B. B. Brewer,
R. M. Horsey,	Thos. McAuley,
Thos. F. Taylor,	James Wooton,

Wm. Stewart (Asylum)
H. E. Swales,
D. W. Leonard,
Geo. W. Andrews,
C. H. Corbett,
S. T. Drennan,
John Mudie,
Peter McIntyre,
Wm. A. Gunn,
Thos. Ireland,
John R. Taylor,
Wm. Burrowes,
Samuel Woods,
Geo. Thompson,
Walter Hume,
G. W. H. Comer,
Wm. Massie,
Edward Fidler,
George Lee,
Patrick Burns,
John McKee,
John E. Twigg,
F. W. Spangenberg,
Jonathan Taylor,
John Munro,
Fred. J. Bentley,
Daniel Moore,
D. J. Waggoner,
Alex. Falconer,
Alex. McCartney,
M. J. Brown, M.D.
Wm. Nobes,
R. T. Walkem,
Joseph H. Werns,
Chas. H. Crawford,
Henry Nuttall,

Archibald Macphie,
Herbert J. Saunders, M.D.
William Davis,
John Shepherd,
George Durnford,
John McLaurin,
Nathaniel Wilmot,
Henry J. Wilkinson,
Francis Elkington,
Robert Smith,
John Trowell,
John Bushell,
George W. Gaden,
George Morton,
Walter Clarke,
Andrew Waldie,
Allen Bond,
Edward O. Hewett,
Richard Garrett,
Julius Miles,
John Agnew,
Samuel O. McGuin,
Frederick Smith,
William Hales,
George Dale,
James Yule,
John C. Cornish,
Henry Field,
Samuel G. Fairtlough,
James S. Hogan,
Thomas Merritt,
George A. Barrett,
Forshaw Day,
Wm. N. King,
Wm. E. Sherwood.

BY-LAWS
OF
Ancient St. John's Lodge,
OF

ANCIENT, FREE AND ACCEPTED MASONS.

NO. 3,

ON THE REGISTRY OF THE GRAND LODGE OF CANADA.

"Order is Heaven's first Law."

INTRODUCTION.

Without Laws and Regulations no body of men can long subsist either with comfort to themselves or with reputation among others; and Order, being a characteristic highly esteemed among the Fraternity; and the By-laws of this Lodge, approved by the M. W., the Grand Master, on the 1st of October, A.L., 5874, having been from time to time amended, and in many important particulars altered, and the great progress made by the Order requiring still further amendments thereto, the Members of the Ancient St. John's Lodge, Ancient Free and Accepted Masons, No. 3. G.R.C., Kingston, Ontario, Dominion of Canada, have agreed to and adopted, clause by clause the following By-laws, as a System calculated as well to obtain that end, as to cement a lasting Friendship among the Brethren, to preserve Decorum and Harmony in the Lodge, and further to aid in carrying out the principles of the Ancient Craft, wherever the influence of this Lodge may be felt.

PREAMBLE.

This Lodge acknowledges the Supremacy of the Grand Lodge of Canada of Ancient, Free and Accepted Masons, and will at

all times pay respect and obedience to its Rules, Laws, Orders and Regulations.

I.

RULES OF ORDER

To secure Regularity in the proceedings of this Lodge, the following Order shall be observed.

For Regular Meetings.

1. After the Lodge has been duly opened in Ancient Form, the Secretary shall read the summons calling the Lodge together.
 2. The Secretary shall read the minutes of the last Regular Meeting, and subsequent Emergencies (if any,) which shall be separately put to the Lodge for confirmation, and when confirmed, signed by the Worshipful Master.
 3. The Committee of General Purposes shall be called on for a report of their proceedings.
 4. Reports from any other Committees will be received and considered.
 5. The ballot will be taken; first for joining members, and afterwards for candidates for initiation.
 6. Propositions for membership and for initiation will be received.
 7. Reading the names of Brethren who are one year in arrears of dues.
 8. Petitions for charity and other communications will be read.
 9. Enquiry by the Worshipful Master if any members of the Lodge are ill.
 10. Business which may have been left unfinished at a former meeting shall be resumed.
 11. Any other matters which may legitimately be brought before the Lodge will be considered.
- The above order may be suspended or changed for the meeting by the Worshipful Master of the Lodge.
- On a point of order being raised while a Brother is speaking, or when a Brother is called to order by the Master, he shall at once

take his seat; the point of order shall then be stated, and the Worshipful Master shall decide thereupon without debate, after which the Brother may proceed.

No Brother shall speak twice to the same question unless in explanation, or the mover of a resolution in reply.

II.

BEHAVIOUR IN LODGE.

No member or visiting Brother shall disclose or make known by any means whatever, out of this Lodge, any of the proceedings, or any of the decisions or business, of any kind, transacted within the Lodge. And no member or visitor shall presume, in open Lodge, either at labour or refreshment, to make use of any profane, irreverent, or improper expressions or sentiments, or to introduce any conversation or remark tending to cause a difference of opinion on national, political or religious subjects, under the penalty, if a member, of having, after due notice and trial, his name erased from the books of the Lodge, and the fact reported to the Grand Lodge; and if a visiting Brother, of never being allowed again to visit this Lodge or permitted to become a member, unless on a clear ballot. On the initiation of a candidate and on the joining of every Brother, the Worshipful Master shall cause this Article to be read, so that no Brother ever after shall plead ignorance.

III.

TIME OF MEETING.

The regular meetings of this Lodge shall be held on the first Thursday of every month, and on the Festival of St. John the Evangelist at such hour as the Worshipful Master shall appoint.

IV.

OFFICERS OF THE LODGE.

The Officers of the Lodge shall be the Master, the Senior and Junior Wardens, Chaplain, Treasurer, Secretary, Senior and Junior Deacons, Director of Ceremonies, Organist, Inner Guard,

two Stewards, and Tyler. And in order to secure that regularity and decorum so highly necessary for the good order and government of every Lodge, it is expected that every officer and member will attend punctually at the time set forth in the summons, for the opening of the Lodge. This Lodge shall annually elect by ballot, first, the Worshipful Master, next the Senior and Junior Wardens, Chaplain, Secretary and Treasurer, and then, by a majority of open votes, the Tyler, at the regular meeting immediately preceding the Festival of St. John the Evangelist; and at High Noon of that Festival the Worshipful Master elect shall be installed according to ancient usage, after which he shall invest the Senior and Junior Wardens, Chaplain, Secretary, Treasurer, and Tyler, and appoint and invest the other officers of the Lodge. The Brethren shall on that day dine together, having due regard to the means of every Brother of the Lodge. The manner of the celebration of the Festival of St. John the Evangelist shall be decided on at the first regular meeting in December, and carried out by and under the superintendence of the Committee of General Purposes, and any other Brethren whom the Worshipful Master may see fit to appoint for that purpose. Should St. John the Evangelist's Day fall on a Sunday, the installation, attendant ceremonies and observances shall take place on the following day; and if that Festival should fall on a Saturday the dinner may be had on the following Monday.

V.

THE WORSHIPFUL MASTER.

Beyond the ancient charges delivered on the installation, the Worshipful Master is responsible as well for the Warrant as for the correct and safe keeping of the records and papers during his term of office. He holds all the furniture and paraphernalia of the Lodge in trust for its members. The Worshipful Master as Trustee thereof shall annually insure the jewels, furniture, banners, and other property of this Lodge, against loss by fire, for such sum as shall be considered sufficient. The Worshipful

Master shall receive from the Treasurer the fees payable on account of and to the Grand Lodge, and duly remit the same as soon after the regular meetings in June and December as may be proper. He shall countersign all accounts before they are paid by the Treasurer, and shall be *ex-officio* a member of all Committees.

VI.

SENIOR WARDEN.

The Senior Warden shall, under the Worshipful Master, see to the safe and proper keeping of the Jewels, Furniture, Banners, and other property of the Lodge. He shall, immediately upon entering into office, make and keep an inventory thereof, and hand the same over to his successor. The Jewels, Furniture, Banners, and other property shall not be loaned or removed from the Lodge without a previous vote.

VII.

JUNIOR WARDEN.

The Junior Warden shall attend to the necessary arrangements for refreshments on all ordinary occasions, and shall *ex-officio* be Chief of the Stewards.

VIII.

CHAPLAIN.

For the due solemnity of the performance of our religious services, no Brother but a Clergyman shall be elected Chaplain.

IX.

TREASURER.

The Treasurer shall receive all monies and discharge accounts when duly authorized by a vote of the Lodge. He shall keep books, in which his accounts of Receipts and Disbursements shall be regularly entered, so as to exhibit at one view the balance in his hands, which books shall be open for inspection of the Members at every Regular Meeting. The accounts of the Treas-

urer, and vouchers in support thereof, shall be annually submitted to the Committee of General Purposes for their audit at least a week previous to the Festival of St. John the Evangelist, and the balance in his hands shall be paid over to his successor in Office at the Meeting on that day, unless the Lodge shall otherwise direct. In order that the funds of this Lodge may be improved to the best advantage, if at any time there should be on hand more money than the exigencies of the Lodge require, the Treasurer shall give notice thereof to the Lodge that the same may be invested in such a manner as to the Brethren may appear most prudent. He shall be exempt from all dues.

X.

SECRETARY.

The Secretary shall issue a summons to each of the Members of this Lodge, at least seven days previous to each Regular or Emergent Meeting, particularly noticing Elections, Initiations, Passings and Raisings, new Members to be admitted, By-laws to be altered or repealed, new ones to be made and causes of Emergencies. He shall make minutes of all matters which are regularly proposed and seconded in the Lodge, as well as of the Initiation, Passing, Raising, and joining of Members, and all such other business and things as the Worshipful Master may order and are proper to be recorded. He shall also keep a register of the Members of the Lodge, showing their names, ages, additions or professions, the dates of their Initiation, Passing and Raising, of their joining, and withdrawal or removal. He shall make up and deliver to the Worshipful Master in proper season the Returns required by the Grand Lodge, and generally do all such things as heretofore have been or ought to be done by the Secretary of a Lodge. He shall be exempt from all dues and shall be paid the sum of one dollar, for every meeting of the Lodge. It will be his duty to make the entries of the Minutes in the Minute Book of the Lodge, as follows:

For a Regular or Emergent Meeting.

Minutes of the Regular or Emergent Meeting (as the case may be) of the Ancient St. John's Lodge, No. 3, held in the Hall of the Lodge, Kingston, Ontario, on the
 day of A.L. 58 (if an emergency state the
 object as inserted in the summons.)

PRESENT.

W. Bro.....	W.M.	Bro.....	S.D.
"	P.M.	"	J.D.
Bro.	S.W.	"	D. of C.
"	J.W.	"	Organist.
"	Chap.	"	I.G.
"	Treas.	"	} Stewards
"	Sec.	"	
		"	Tyler.

Note.—If any Brother temporarily fills an office, prefix "*pro tem*" to it, insert the names of all the members present and the names of all the visitors present, with the name and number of the Lodge from which each hails. The further entry of proceedings shall be according to the Form of Entry recommended in the Appendix to the Book of Constitutions.

XI.

TYLER.

The Tyler, being a serving Brother, is not necessarily a member of the Lodge. He shall perform all services connected with this Lodge as shall be required of him by the Worshipful Master. He shall keep in good order, as well the Hall of the Lodge and its approaches as the Jewels, Furniture, and Paraphernalia. He shall serve all summonses on Brethren residing in the city; attend the meetings of the Lodge; shall, when ordered, collect the dues for and account for the same to the Treasurer. For such services he shall be paid the sum of Fifty Dollars per annum, and Fifty Cents for each and every Emergency, on the Secretary's certificate, countersigned by the Worshipful Master.

XII.

LODGE SEAL.

The Seal, an impression whereof is in the margin of this By-law, shall continue to be, as heretofore, the Seal of this Lodge. This Seal shall be attached to or impressed on all documents and papers authorized to be issued or sent under the Seal of the Lodge, either by the Constitution of Grand Lodge or by the By-laws of this Lodge.

XIII.

INITIATION.

Each candidate for initiation shall be proposed by one member in open Lodge, and seconded by another : such candidate having signed the declaration according to the Form prescribed by the Book of Constitution of the Grand Lodge, and such declaration shall also have thereon the names of two Master Masons, members of the Lodge, who are thereby considered answerable for the Truth of the Facts therein stated, and such proposition, being received by the Lodge, the Worshipful Master shall order the declaration (which shall at the time of proposition be handed to the Secretary), to be laid before the Committee of General Purposes for their consideration.

XIV.

JOINING MEMBERS.

Brethren applying to become members shall be proposed, seconded, and recommended in the same manner as candidates for initiation.

The petition shall be in the following form :—

To the Worshipful Master, Wardens and Brethren of the Ancient St. John's Lodge, of Ancient, Free and Accepted Masons, No. 3, Kingston, Ontario.

I, of the of
in the County of aged years,
a Master Mason (or as the case may be) do declare that I was
duly Initiated, Passed and Raised, (as the case may be) that I
am, or was last (as the case may be) a member of
Lodge, No. under the jurisdiction of the Grand Lodge of
..... and am still in good standing as a Mason ; that I
am desirous of becoming a Member of this Lodge, and will
cheerfully conform to all its By-laws and Regulations.

Witness my hand this day of A.L. 58

(Signed.)

Witnessed and recommended by)
.....
.....)

No joining Brother can be balloted for unless his Grand Lodge Certificate and the Certificate of the Lodge of which he ~~is~~ or was last a member, stating the circumstances under which he left that Lodge, be produced, or otherwise the want of either or both be solemnly and satisfactorily accounted for ; or in case of a Brother who continues a member of a Lodge outside the limits of the City of Kingston, like satisfactorily proof of his being in good standing in such Lodge shall be produced or similarly accounted for.

No application for membership shall be acted upon by the Lodge unless accompanied by the Joining Fee.

XV.

BALLOT.

No Free Man shall be initiated in, and no Brother shall be admitted a member of this Lodge if, on balloting, there be found more than one black ball ; which balloting, except in the cases of emergency provided for by the Book of Constitution, shall take place at the next regular meeting after that at which the candidate is proposed ; but if only one black ball is against the candidate he shall be admitted, except in the case mentioned in By-law No. II of these By-laws.

Should any candidate neglect to attend for initiation within three regular meetings of his being notified of his election, he shall not be admitted without a new ballot, unless a satisfactory excuse be assigned.

XVI.

FEES AND DUES.

Every Free Man, before initiation in this Lodge, shall pay thirty dollars, which sum shall be in full payment for the first three degrees of Ancient Masonry, and shall include the fee for registration and the Grand Lodge Certificate. Every Brother joining the Lodge, and before he can be fully admitted to membership, shall pay the sum of five dollars, which shall include the registration fee. Any Brother not initiated in this Lodge may be passed or raised in it after having been admitted a member, for the sum of ten dollars for the Fellow Craft's Degree, and fifteen dollars for the Master Mason's Degree, provided he produce satisfactory proof of having been initiated or passed (as the case may be) in a regular Lodge. Should a joining Brother require a Grand Lodge Certificate, he must pay in addition the sum of two dollars and fifty cents.

For Dues.—Every Member shall pay the sum of Four Dollars per annum, to be collected on the regular meetings in March, June, September, and December.

Members removing from the City of Kingston to reside elsewhere shall duly notify the Secretary thereof.

Any member of not less than twenty-five consecutive years good standing in this Lodge who shall have paid the full dues for that period, shall thenceforward be exempt from the payment of any further fees or dues, but shall continue during life a member of the Lodge with full privileges, subject only to liability to Masonic censure and punishment for any offence other than non-payment of dues.

Any such member, of not less than fifteen consecutive years good standing in the Lodge, shall, on payment of the sum of thirty dollars, be entitled to the same privileges as are in the next section mentioned, but subject to the same liabilities.

XVII.

HONORARY MEMBERS.

Any Brother who may be deemed worthy of that honor, may, on the application of any member, be admitted an honorary member of this Lodge upon an unanimous ballot of the Lodge, such application being notified to all the brethren in the same manner as is provided for in the case of joining Brethren. Such honorary member shall be exempt from fees and dues to the Lodge.

XVIII.

UNMASONIC CONDUCT.

All charges of unmasonic conduct must be preferred in writing and read in open Lodge, and a copy of such charges shall be furnished the accused by the Secretary, with a notice of the time when, and the place where, the same shall be investigated. On a charge being made the Master shall refer the case to the Committee of General Purposes, who shall investigate the same and report all evidence bearing on the case at a regular meeting of the Lodge without remark or comment, and if in the opinion of the Lodge there be sufficient grounds for a trial, the accused shall be summoned pursuant to the form hereinafter set forth to attend

the next or other regular meeting, and answer the charges preferred against him; when, should they be considered proven, such punishment shall be inflicted as the Brethren may deem just. Such summons shall be deemed duly served if mailed to the last known address of such Brother.

Should the trial not be concluded at such meeting, it may be continued at any subsequent meeting, to which the investigation of the charges may be postponed.

Summons for Unmasonic Conduct.

Hall of The Ancient St. John's Lodge, No. 3,)
A.F. and A.M., G.R.C.,)
Kingston, Ont.....A.L. 58)

Sir and Brother: You are hereby summoned as a Master Mason (or as the case may be) before The Ancient St. John's Lodge of Ancient, Free and Accepted Masons, No. 3, G. R. C., at the Hall of the Lodge, in the City of Kingston, on..... the.....day of.....A.L. 58.....at.....o'clock P.M., then and there to show cause why you should not be excluded from The Ancient St. John's Lodge No. 3, and suspended from all the privileges and* benefits of Freemasonry, and recommended for expulsion from the order (as the case may be) for etc., etc. (here set out the charges concisely). A copy of the charges, and the name of your accuser, are herewith sent, and you are hereby notified that if you fail to appear at the time and place above appointed, or to show just cause for non-attendance, the Lodge will in your absence, proceed and take such evidence in the case as may be laid before it, and make such adjudication as the merits of the case may seem to warrant.

By order of the W.M. and Brethren,

(LODGE)

I remain, yours fraternally,

(SEAL.)

A. B., Secretary.

To Brother C.D.

XIX.

NON-PAYMENT OF DUES.

If the dues of a Brother remain unpaid for one year it shall be the duty of the Secretary to send him, at least fourteen days be-

fore the date of a regular meeting of the Lodge, a notice in the following form :

Hall of The Ancient St. John's Lodge, No. 3, }
A.F. and A.M., G.R.C., }
Kingston, Ont.....A.L. 58 }

Dear Sir and Brother :

It is my duty to inform you that your dues to Ancient St. John's Lodge, No. 3, A.F. and A.M., G.R.C., are in arrear for the space of one year, the sum due by you being.....

In the event of your failing to pay these arrears before the next regular meeting of the Lodge you will be liable to have your name and amount of arrears read out in open Lodge, and to have such further proceedings taken against you as are prescribed by the 19th By-law of the Lodge.

.....
Secretary.

And in the event of non-payment in accordance with such notice, it shall be the duty of the Secretary to read out the name of such Brother in default at the next regular meeting of the Lodge following such notice ; after which a special summons in the following form shall be sent to the defaulting Brother :

Summons for Non-payment of Dues.

Hall of The Ancient St. John's Lodge, No. 3, }
A.F. and A.M., G.R.C., }
Kingston, Ont.....A.L. 58 }

Sir and Brother :

You are hereby summoned as a Master Mason (or as the case may be) to appear before the Ancient St. John's Lodge of Ancient, Free and Accepted Masons, No. 3, G.R.C., at the Hall of the Lodge in the City of Kingston on.....theday of.....A.L. 58.. at..... o'clock P.M., then and there to shew cause why you should not, pursuant to the By-laws of the said Lodge, be suspended from membership therewith for the non-payment of your dues, amounting to.....

Further action in the premises may be prevented by your paying the above dues to Brother..... the Treasurer of this Lodge, before the.....day ofA.L. 58 .

By order of the W.M. and Brèthren,

{ LODGE }

{ SEAL. }

I remain, yours fraternally,

A.B., Secretary.

To Brother C.D.

And if such Brother shall not in the meantime have paid his arrears, and shall not offer such excuse as the Lodge may deem sufficient, it shall then, on proof of such default, devolve upon the Senior Warden to propose, and the Junior Warden to second, a motion, that such Brother be forthwith suspended, and on such motion being carried the Brother shall be suspended accordingly.

Such summons shall be deemed duly served if mailed to the last known address of such Brother a reasonable time before the meeting of the Lodge.

If the Lodge be satisfied that the Brother has not been guilty of wilful neglect, but that on account of his sudden removal from the Province, or otherwise, he has omitted, through inadvertence, to apply for a demit, and if his place of residence be unknown, it may, instead of suspending him, strike his name off the list of Members, and return his name as so struck off to the Grand Secretary in the next half yearly returns to the Grand Lodge.

XX.

WITHDRAWAL OF MEMBERS.

Any member of this Lodge having paid his dues, and being desirous of withdrawing, shall make application at a regular meeting, either personally or in writing, for leave to withdraw, which, if he be in good standing, shall then be granted by the Lodge. On demand, the Secretary shall furnish such retiring Brother a certificate of his dues having been paid, and of his having left in good standing, as follows :

These are to certify that Brother.....of thewho has written his name in the margin hereof, this day retired in good standing from the membership of The Ancient St. John's Lodge of Ancient, Free and Accepted

Masons, No. 3, on the Registry of the Grand Lodge of Canada, and that his dues are fully paid.

In testimony whereof, and by order of the Worshipful Master, I have hereunto signed my name and affixed the seal of The Ancient St. John's Lodge, No. 3, at the [SEAL.] said City of Kingston, this.....day ofA.L. 58....

.....Secretary.

Military Brethren, members of this Lodge, on removing from this city, *ipso facto*, will be considered to have withdrawn from the Lodge.

XXI.

COMMITTEES.

The Committee of General Purposes, consisting of the Worshipful Master, the Past Masters of the Lodge, the Wardens, Treasurer, Secretary, and two experienced Brethren, to be appointed by the Worshipful Master on the day of installation, shall superintend the finances of the Lodge, and consider of any special matter regarding its interests; and shall inquire into and report on the character of every candidate. To this Committee shall be referred all applications for Masonic relief which require investigation, as also all accounts against the Lodge; they shall first hear and consider all subjects of Masonic complaint or irregularity respecting the members of this Lodge or any other Mason, and report thereon to the Lodge; they shall meet at least once every month, or whenever summoned by the Worshipful Master, or in his absence by the Senior Warden, who shall be the presiding officer. Three members shall form a quorum. The result of their proceedings shall be communicated to the Lodge at the next regular meeting or emergency, if required, for approbation. All accounts and affairs relative to the Lodge shall be considered by this Committee, and the annual audit of the Treasurer's accounts reported on at the regular meeting on the Festival of St. John the Evangelist.

All resolutions and transactions of the Committee shall be

entered in its Minute Book, read before the committee adjourns, and signed by the then presiding officer.

In case it shall be reported to the Worshipful Master, or to the Senior Warden, that a member of the Lodge is ill, then the Worshipful Master, or in his absence the Senior Warden, shall appoint two members of the Lodge a Committee to visit forthwith such Brother, and report, if necessary, the case to the Kingston Masonic Board of Relief.

The Worshipful Master shall, on the day of his installation, appoint three Brethren as the representatives of this Lodge to the Kingston Masonic Board of Relief.

So long as this Lodge shall occupy the present Hall, on the Festival of St. John the Evangelist, the Brethren shall, by show of hands, elect a member who, with the Worshipful Master and the Trustee of the Lodge, shall be its representatives on the Hall Committee.

XXII.

VISITORS.

A visitor shall not be admitted or remain when the Lodge is occupied on a ballot or any private business, unless by the unanimous consent of the members present.

XXIII.

AMENDING BY-LAWS.

No additions, alterations or amendments shall be made to these By-laws until after notice thereof in writing shall have been given at a regular meeting, inserted in the minutes of the same, and a copy of such notice set forth in the summons for the next regular meeting, nor without the consent of at least two-thirds of the members present at that meeting, or any subsequent meeting to which the consideration of the motion may be postponed; nor will any such amendments, alterations or additions become law until sanctioned by the Most Worshipful the Grand Master.

XXIV.

SIGNING BY-LAWS.

Every Candidate on initiation, and every Brother on joining, must sign these By-laws as a declaration of submission thereto, and thereupon he shall be presented with a copy.

An entered apprentice shall not be passed unless he has carefully read over these By-laws.

XXV.

BREACH OF BY-LAWS.

For the infraction of these By-laws, when not otherwise herein provided for, the offending Brother shall be liable, by a vote of the Lodge, after being duly summoned [*see Form, By-law No. xviii*] to suspension, or such punishment as the Brethren present shall deem fit, and as is consonant with the Landmarks and Principles of the Order.

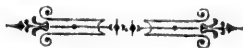
XXVI.

FUNERALS.

A member will not be interred with the formalities of the Order unless it be at his own special request.

XXVII.

The former By-laws of this Lodge are hereby repealed.



Adopted 4th March, A.L. 5880.

JNO. SUTHERLAND, P.M.,

Secretary.

Confirmed 1st April, A.L. 5880.

G. DURNFORD,

W.M.



WORKING TOOLS.

The Working Tools of an Entered Apprentice Mason are the Twenty-four Inch Gauge, the Common Gavel and the Chisel.

The Twenty-four Inch Gauge is the first implement put into the hands of the workman to enable him to measure and ascertain the size and extent of the work he is about to engage in, thus to compute the time and labor it may cost.

The Common Gavel is an important instrument of labor, and highly esteemed as an implement of Art. Though recognized by various Artists under different appellations, it is yet admitted by

them all that no work of manual skill can be completed without it.

The Chisel is a small instrument, though solid in its form, and of such exquisite sharpness as fully to compensate for the diminutiveness of its size. It is calculated to make an impression on the hardest substance, and the mightiest structures have been indebted for their fine polish to its aid. But as we are not all operative, but rather free and accepted or speculative Masons, we apply these tools to our morals in this sense :—

From the Twenty-four Inch Gauge we derive a lesson of daily admonition and instruction ; for as it is divided into twenty-four parts it recalls to our minds the division of the day into twenty-four hours, and directs us to apportionate them to their proper objects, namely : Prayer, Labor, Refreshment, and Sleep.

From the Common Gavel we learn that skill without exertion is of little avail—that labor is the lot of man ; for the heart may conceive and the head devise in vain, if the hand be not prompt to execute the design.

From the Chisel we learn that perseverance is necessary to establish perfection ; that the rude material receives its fine polish but from repeated efforts alone ; that nothing short of indefatigable exertion can induce the habit of virtue, enlighten the mind and render the soul pure.

From the whole we deduce this moral, that knowledge grounded on accuracy, aided by labor, prompted by perseverance, will finally overcome all difficulties, raise ignorance from despair and establish happiness in the paths of science.

The Working Tools of a Fellow Craft Mason are the Square, Level, and Plumb Rule. The Square is to try and adjust all rectangular corners of buildings and assist in bringing rude matter into due form. The Level is to lay levels and prove horizontals ; and the Plumb Rule is to try and adjust all uprights while fixing them on their proper basis. But as we are not all operative but rather free and accepted or speculative Masons, we apply these tools to our morals in this sense :—

The Square teaches morality, the Level equality, and the Plumb Rule justness and uprightness of life and action.

So that by square conduct, level steps and upright intentions, we hope to ascend to those immortal mansions whence all goodness emanates.

The Working Tools of a Master Mason are the Skirret, Pencil and Compasses. The Skirret is an implement which acts on a centre pin, whence a line is drawn to mark out the ground for the foundation of the intended structure. With the Pencil the skilful artist delineates the building in a draft or plan, for the instruction and guidance of the workmen. The Compasses enable him with accuracy and precision to ascertain and determine the limits and proportions of its several parts. But as we are not operative but speculative or free and accepted Masons, we apply those tools to our morals in this sense:—

The Skirret points out to us that straight and undeviating line of conduct laid down for our guidance in the volume of the Sacred Law. The Pencil teaches us that all our words and actions are not only observed but are recorded by the Most High, to whom we must render an account of our conduct through life. The Compasses remind us of his unerring and impartial Justice, which having defined for our instruction the limits of good and evil, will either reward or punish us as we have obeyed or disregarded his Divine Commands.

Thus, my Brother, the working tools of a Master Mason teach us to bear in mind and to act according to the laws of the Divine Creator, so that when we shall be summoned from this sublunary abode, we may ascend to the Grand Lodge above, where the world's Great Architect lives and reigns for ever and ever.

SO MOTE IT BE.

